

Monday, August 2 (Mountain Time Zone)	
1:00 - 4:00	Al Registration Open
	Capitol Foyer, Level 4
1:00 - 3:30	Al Foundation Board (All Welcome)
	Capitol Ballroom 3, Level 4
5:00 - 6:00	Newcomer Networking Orientation
	Granite, Level 3

Tuesday, Augus	Tuesday, August 3 (Mountain Time Zone)		
7:30-4:30	Al Registration		
	Capitol Foyer, Level 4		
8:00 - 10:00	Chair Advisory Group <sup>C</sup>		
	Limestone, Level 4		
8:00 – 10:00	Roofing Technical Advisory Committee <sup>+</sup>	PDH - 2.0	
	Capitol Ballroom 5-7, Level 4		
8:30 – 10:30	Membership Committee <sup>+</sup>		
	Capitol Ballroom 1-3, Level 4		
10:30 – Noon	Health, Safety and Environment Committee Seminar	PDH - 1.5	
	Mineral F-G, Level 3		
12:30 - 1:30	President's Lunch		
	Capitol Ballroom 4, Level 4		
1:45 – 5:30	Health, Safety & Environment Committee <sup>+</sup>	PDH – 3.5	
	Capitol Ballroom 1-3, Level 4		

2:00 - 4:00	Affiliate Committee <sup>+</sup>	PDH - 1.0
	Capitol Ballroom 5-7, Level 4	
5:30 - 7:00	Chair's Reception	
	Denver City Terrace, Level 5	

Wednesday, Au	ugust 4 (Mountain Time Zone)	
7:30 – 4:30	Al Registration	
	Capitol Foyer, Level 4	
7:30 – 10:00	Personnel Advisory Committee <sup>C</sup>	
	Limestone, Level 4	
8:00 – 11:30	Technical Advisory Committee <sup>+</sup>	PDH – 3.5
	Capitol Ballroom 5-7, Level 4	
9:00 - 10:30	Marketing Committee +	
	Capitol Ballroom 1-3, Level 4	
Noon – 1:00	Luncheon	
	Capitol Ballroom 4, Level 4	
1:00 – 3:00	Finance Committee M +	PDH – 1.0
	Capitol Ballroom 1-3, Level 4	
1:30 - 3:00	Tochnical Advisory Committee Comings	PDH – 1.5
1.30 – 3.00	Technical Advisory Committee Seminar  Mineral F-G, Level 3	PDH - 1.5
	ivilneral F-G, Level 3	
3:30 - 4:30	Public Policy/Relationships Committee +	
	Capitol Ballroom 5-7, Level 4	
5:00 - 6:00	Happy Hour	
	Capitol Foyer, Level 4	

Thursday, August 5 (Mountain Time Zone)	
8:00 – 8:30	Breakfast
	Capitol Ballroom 1-3, Level 4
8:30 – 10:15	Executive Committee M+
	Capitol Ballroom 1-3, Level 4

**M** = AI Members Only

**C** = Committee Members Only

+ = Adobe Connect Session Available



## **Roofing Technical Advisory Committee**

Tuesday, August 3, 2021 8:00 a.m. (Mountain Time, U.S.) – Two PDHs available

- 01. Opening Remarks and Introductions Laurand Lewandowski
- **02.** Consideration of Agenda *Lewandowski*
- 03. Approval of Previous Minutes Lewandowski
- **04.** Announcements *Mike Anderson*
- **05.** AIF Research Committee Activities Lewandowski
- **06.** Innovations in Asphalt *Jean-Pascal Planche, WRI*
- 07. RTAC Task Force Reports
- Asphalt Roofing Recycling Eileen Dutton
- Rheological Testing Standards Andrew Ford
- Education Anderson
- 08. Consideration of Added Agenda Items Lewandowski

- 09. Executive Session (if needed) Committee Members Only Lewandowski
- 10. Recommendations to Executive Committee Lewandowski
- **11.** Adjournment *Lewandowski*



Tuesday, August 3, 2021 8:30 a.m. (Mountain Time, U.S.)

- **01.** Opening Remarks / Introductions (Roll Call) Cody Worden
- **02.** Consideration of Agenda *Worden*
- **03.** Approval of Previous Meeting Minutes *Worden*
- **04.** Announcements *Tracie Schlich*
- **05.** Introduction of New and Prospective Members *Worden*
- **06.** 2021 Membership Report *Worden*
- **07.** Applications, Name Changes, Resignations *Worden*
- **08.** EPIC Update *Drew Brooks*
- **09.** Consideration of Added Agenda Items *Worden*
- 10. Executive Session Committee Members Only Worden
- 11. Recommendations to the Executive Committee Worden
- **12.** Adjourn Worden



## Health, Safety and Environment Seminar

Tuesday, August 3, 2021
10:30 a.m. (Mountain Time, U.S.)
1.5 PDHs available

# Environmental Justice: How Equity Will Drive Enforcement

In 1994, President Bill Clinton issued the first Executive Order focused on Environmental Justice (EJ). Since then, the principles of the EJ movement have rarely been implemented in the enforcement context. All that is changing. This session will explain the history of EJ and how the new administration plans to and has already given greater emphasis on equity as an enforcement tool than any time in the past 30 years.



# **Health, Safety & Environment Committee**

Tuesday, August 3, 2021 1:45 p.m. (Mountain Time, U.S.) 3.5 PDHs available

- **01.** Call to Order *Tracy Hammon*
- 02. Roll Call and Antitrust Paul Sohi
- **03.** Opening Remarks and Introductions *Hammon*
- **04**. Consideration of Agenda *Hammon*
- **05.** Approval of Minutes *Hammon*
- 06. Presentation on Odor Mitigation Technologies
- **07**. CARE Group Update *Bob Hockman*
- 08. COVID-19 Update Hammon
- **09.** Developing Emission Factors *Bob Hockman*

#### Part II (3:15 p.m.)

- **10.** Plastics in Asphalt Task Force Update Ron Corun
- **11.** Lung Function Decline Task Force Update *Sohi*
- **12.** Loading Compatibility Matrix Task Force Update *Gerry Reinke*
- 13. New Leachate Study Update Linda Osborn/Tony Kriech
- **14.** Next Steps, Next Meeting *All*
- 15. Adjourn for Closed Session
- **16.** Closed Session HSE Committee Members Only
- 17. Adjourn



Tuesday, August 3, 2021 2:00 p.m. (Mountain Time, U.S.) – One PDH available

- **01.** Welcome, Antitrust, Consideration of Agenda, Announcements *Dean Frailey, Mark Buncher*
- **02.** Approval of Previous Meeting Minutes *Frailey*
- 03. Company Overviews
  - Blue Tide Environmental Steve Lewis
- **04.** TAC Update Everett Crews
- **05.** Utah's Highly Modified Thick Lift Demo Project *Dave Johnson*
- **06.** Balanced Mix Design A National Perspective *Dave Johnson*
- **07.** Closed Session, Committee Members Only *Frailey*
- 08. Adjourn Frailey



## **Personnel Advisory Committee**

Wednesday, August 4, 2021 7:30 a.m. (Mountain Time, U.S.) **Committee Members Only** 

- **01.** Roll Call Pete Grass
- **02.** Welcome, Antitrust, Consideration of Agenda *Kat Crownover*
- 03. Announcements Grass
- **04**. Approval of Previous Meeting Minutes *Crownover*
- 05. 401(k) and Investment committee update Linda Allin
- 06. PPP and HR key items Allin
- 07. IRS Form 990 review for 2020 submittal Allin
- **08.** 2021 awards *Grass*
- 09. 2021 and 2022 budget items for PAC interest Grass

- **10.** President's update *Grass*
- **11.** Consideration of added agenda items *Crownover*
- **12.** Executive Session *Crownover*
- **13.** Recommendations to Executive Committee *Crownover*
- **14.** Adjourn *Crownover*



# **Technical Advisory Committee**

Wednesday, August 4, 2021 8:00 a.m. (Mountain Time, U.S.) 3.5 PDHs available

- 01. Opening Remarks and Introductions Gaylon Baumgardner
- **02.** Consideration of Agenda Baumgardner
- 03. Approval of Previous Meeting Minutes Baumgardner
- **04.** Announcements *Mike Anderson*
- 05. AIF Research Committee Activities Laurand Lewandowski
- 06. NCHRP 09-60 and Other Activities at Western Research Institute Jean-Pascal Planche
- **07**. Plastics in Asphalt Task Force Ron Corun
- 08. Task Force Updates
- Loading Compatibility Matrix (with HSE Comm.) Gerald Reinke
- PAV DSR Baumgardner

- 40-Hour PAV Baumgardner
- 09. Task Force on Asphalt Standards Harmonization Bob Kluttz
- **10.** Life Cycle Assessment for SBS-Modified Asphalt *Mark Buncher*
- 11. CAPRI: Consortium for Asphalt Pavement Research and Implementation Buncher
- **12.** Progress Towards a Performance-Related Specification for Emulsified Asphalt Binder *Anderson*
- 13. Consideration of Added Agenda Items Baumgardner
- 14. Executive Session (if needed) Committee Members Only Baumgardner
- **15.** Recommendations to Executive Committee *Baumgardner*
- **16.** Adjourn Baumgardner



9:00 a.m. (Mountain Time, U.S.)

- 01. Opening Remarks / Introductions (Roll Call) Lee Schloss
- **02.** Consideration of Agenda *Schloss*
- 03. Approval of Previous Meeting Minutes Schloss
- **04.** Announcements *Tracie Schlich*
- **05.** Pavement Type Tracking update *Mark Buncher*
- **06.** Colorado APA Mike Skinner
- **07**. Regional Engineer Update Case Study of Promoting Long Life Asphalt *Bob Humer*
- **08.** Marketing Update *Schlich/Kendal Butler*
- 09. Consideration of Added Agenda Items Schloss
- 10. Executive Session Committee Members Only Schloss
- 11. Recommendations to Executive Committee Schloss
- 12. Adjourn Schloss



# Wednesday, August 4, 2021 1:00 p.m. (Mountain Time, U.S.) One PDH available

**Al Members Only** 

- **01.** Consideration of agenda, announcements *Drew Brooks/Pete Grass*
- 02. Approval of Previous Meeting Minutes Brooks
- 03. PPP loan update and status Linda Allin
- 04. Al Q2 2021 financial report Danielle Steinberg
- 05. HSE Q2 2021 financial report Allin
- **06.** Al 2021 forecast *Allin*
- 07, 2022 dues and HSE rates Allin
- 08. Al preliminary 2022 budget, cash flow, assumptions Allin/Grass
- 09. Al preliminary 2023-2024 financial projections Allin

- **10.** 2021-2024 cash flow projections *Allin*
- 11. HSE 2021 forecast, 2022 preliminary budget and LT projections Allin
- 12. Q2 2021 Treasurer's report and reserve analysis Allin/Craig Fabrizio
- **13.** 2020 Form 990 and 990T Allin
- 14. 2020 Asphalt Usage Survey status Allin
- **15.** Consideration of Agenda Items *Brooks*
- 16. Executive Session (Committee Members Only) Allin/Brooks
- 17. Recommendations to Executive Committee *Brooks*
- 18. Adjourn *Brooks*



## **Technical Advisory Committee Seminar**

Wednesday, August 4, 2021
1:30 p.m. (Mountain Time, U.S.)
1.5 PDHs available

# Developments in Asphalt Binder/Emulsion Specifications and Asphalt Institute's Role

Learn about proposed changes to asphalt binder and emulsion tests and specifications and how the Asphalt Institute can have a role in helping AASHTO COMP understand and properly implement them. Research has the potential to significantly impact the testing and specification of paving grade asphalt binders. There are proposed changes to the intermediate temperature parameter in AASHTO M 320 and M 332, the addition of  $\Delta T_c$  as a specification parameter, the addition of a qualifying specification parameter ( $\Delta T_f$ ) to use in instances when  $\Delta T_c$  fails to meet specified minimum requirements and changes to the procedures for short-and long-term conditioning of asphalt binders.



#### **Public Policy and Relationships Committee**

Wednesday, August 4, 2021 3:30 p.m. (Mountain Time, U.S.)

- 01. Roll Call Pete Grass
- **02.** Welcome, Antitrust, Consideration of Agenda *Patrick Nation*
- 03. Announcements Grass
- **04.** Approval of Previous Meeting Minutes *Nation*
- 05. TRIP Report David Kearby, CAE
- 06. Buy American Act Grass
- 07. CARE Group strategy Paul Sohi
- 08. Meetings Task Force report Natasha Pedigo
- 09. President's Report Grass
- **10.** Consideration of Added Agenda Items *Nation*
- 11. Executive Session Committee Members Only Nation
- **12.** Recommendations to Executive Committee *Nation*
- 13. Adjourn Nation



Thursday, August 5, 2021 8:30 a.m. (Mountain Time, U.S.) Al Members Only

- 01. Roll Call Pete Grass
- **02.** Welcome, Antitrust, Consideration of Agenda *Scott House*
- **03.** Approval of Previous Meeting Minutes *House*
- **04.** Eurobitume Update *Siobhan McKelvey*
- 05. EPIC Class 6 Drew Brooks
- **06.** Technical Committees Update *Mike Anderson*
- **07**. Engineer Initiatives *Mark Buncher*
- 08. HSE Update Paul Sohi, Tracy Hammon

- **09**. Al Awards *Kat Crownover*
- **10.** Consent Agenda *Grass*
- **11.** President's Report *Grass*
- **12.** Al Foundation Report *Chip Ray*
- 13. Consideration of Agenda Items House
- CLOSED SESSION EXEC. COMMITTEE MEMBERS ONLY -
- **14.** PAC Report *Crownover*
- **15.** Finance Committee Report *Brooks*
- **16.** Treasurer's Report *Craig Fabrizio*
- 17. Adjourn House